

SERIAL NUMBER 10-044-0037

TAXING UNIT NUMBER 0108

CARD NO. 01

| OWNER                                                                                   | DEED REF.          |      | INSTRUMENT   | DEED DATE            | DATE<br>RECORDED     |
|-----------------------------------------------------------------------------------------|--------------------|------|--------------|----------------------|----------------------|
|                                                                                         | BOOK               | PAGE |              |                      |                      |
| HARVEY F RINIKER & WF<br>NORMA E RINIKER<br>% J ERVIN DAVIS<br>7290 W 900 S<br>OGDEN UT | 254-544<br>256-249 |      | DECREE<br>WD | 12-23-46<br>12-07-46 | 12-30-46<br>01-18-47 |
| 84404                                                                                   |                    |      |              |                      |                      |

DESCRIPTION OF PROPERTY- 61 SEG

ACRES- 22.94

11 PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH,  
 12 RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:  
 13 BEGINNING AT A POINT 522 FEET WEST OF THE NORTHEAST CORNER OF  
 14 SAID QUARTER SECTION; RUNNING THENCE WEST 556.85 FEET; THENCE  
 15 SOUTH 1831.60 FEET, MORE OR LESS, TO THE NORTH RIGHT-OF-WAY  
 16 LINE OF THE CENTRAL PACIFIC RAILROAD (SOUTHERN PACIFIC);  
 17 THENCE EAST ALONG SAID RIGHT-OF-WAY 556.85 FEET, MORE OR LESS,  
 18 TO A POINT 522 FEET WEST OF THE EAST LINE OF QUARTER SECTION;  
 19 THENCE NORTH PARALLEL TO SAID EAST LINE 1831.60 FEET, MORE  
 20 OR LESS, TO THE POINT OF BEGINNING.  
 21 EXCEPTING THEREFROM THE NORTH 37 FEET OF THE ABOVE  
 22 DESCRIBED TRACT OF LAND FOR HIGHWAY PURPOSES.  
 23 CONTAINING 22.94 ACRES, MORE OR LESS, SOUTH OF SAID HIGHWAY.